

ATHARVA EDUCATIONAL TRUST'S ATHARVA COLLEGE OF ENGINEERING

(ISO 9001 - 2000 Certified)

(Approved by AICTE, Recognised by DTE and Affiliated to the University of Mumbai)
S. No. 263, Plot No. 8-12, AET Campus, Malad - Marve Road, Charkop Naka,
Malad (West), Mumbai - 400 095. INDIA.



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APPLICATION FORM ACADEMIC YEAR : 2016 - 2017 No.: Application form for participating in the counseling session to seek admission & not confirmation of admission. Application form for counseling at Institute level Admission to First Year B.E. Degree Courses in Engineering. Please do not make multiple submissions. Only one Application form per person will be accepted. EST Please read your form carefully before submitting. 150 By submitting this form you also agree that you will submit the necessary EST required documents to prove the authenticity of data submitted here in above. To be filled by student (IN BLOCK LETTERS ONLY) Full Name: _____Surname First Name Mother's / Maiden Name Father's / Husband's Name Female Male Date of Birth : dd/mm/yy : _____ Address: Place of Birth : _____ Caste & Religion : Nationality: Permanent address : (Certificate Domicile / Leaving Certificate / Passport) Telephone (R): _____ Mobile : ____ Guardians' Mobile No. : _____ (With STD code) Seat No. JEE (Main) 2016 : _____ Merit No. JEE (Main) ____ Score Obtained : ____ CET 2016 / JEE (Main) 2015 H.S.C. Marks S.S.C. Marks Biology Maths **Physics** Chem. Total Biology Maths Physics Chem Total Science Maths Marks Obtained Out of 300 300 Out of Aggregate Out of Aggregate Aggregate (Attach attested copy of Statement of marks / Score Card and Leaving Certificate) Note: if there is any break in studies the same should be explained. If you belong to SC/ST/DT/NT/NT-1/NT-2/NT-3/OBC/NB/SBC category? specify Category and Caste: (Attach attested copy of Caste Certificate and Caste Validity Certificate if candidate belongs to Reserve Category / Non-creamy Layer Certificate Valid for 2015 - 16 a. Computer Engineering b. Information Technology Select your First Year Degree Course Admission Preference c. Electronics & Telecommunication Engg. d. Electronics Engineering e. Electrical Engineering - ELEC. 3.______4.____ Occupation of Earning member(s) of the family : Annual Income of Family : (Indian Rs.) Details of Qualifying Examination (Std. XII) passed :-Name & Address of Board / University Passed from Maharashtra? Month & Year of Passing Name & Address of Institute Yes / No

| Declaration to be signed by the Student : |
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| I declare that I have read all the |
| Rules of Admission. I have filled this form for the participation in counseling for admission. I also understand that this application does not confirm that I have been granted admission. |
| The information given by me in my application is true to the best of my knowledge and belief. |
| I have not been debarred from appearing at any examination held by any Government constituted or Statutory examination authority in India. |
| I fully understand that the rules laid down by competent Authority and the Management & Principal which will be binding on me. |
| List of documents (One attested copy of each to be attached with the Application form.) |
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| 1. SSC Mark-sheet |
| 2. HSC Mark-sheet |
| |
| 3. JEE (Main) Card / CET Score Card |
| 4. Leaving Certificate after passing H.S.C. |
| Leaving Certificate after passing 11.5.5. |
| 5. Certificate of India Nationality of Candidate |
| 6. Provisional Eligibility of Mumbai University (For other than Maharashtra H.S.C. Board candidate.) |
| 7. Others |
| |
| I hereby give an undertaking that I will abide by the rules and regulations of the college in force as at present and as may be amended from time to time. |
| Place: |
| |
| Date: |
| (Signature of Candidate) |
| Declaration to be signed by the Parent / Guardian : |
| dealers that the south days for valoked by my |
| j declare that the particulars furnished by my son / daughter / ward in this application form are correct to the best of my knowledge belief . |
| |
| Place: |
| Date : |
| |
| (Signature of Parent / Guardian) |
| Note: Incomplete forms without any of the above documents will not be considered for participation in counseling. |
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